

MandatoryPublicDisclosure

A:GENERAL INFORMATION:

| SLNo. | INFORMATION                     | DETAILS                                                        |
|-------|---------------------------------|----------------------------------------------------------------|
| 1     | NAMEOFTHESCHOOL                 | ILAHIA PUBLIC SCHOOL                                           |
| 2     | AFFILIATIONNO.(IFAPPLICABLE)    | 930239                                                         |
| 3     | SCHOOLCODE(IFAPPLICABLE)        | 75304                                                          |
| 4     | COMPLETEADDRESSWITHPINCODE      | MARKET.P.O., MUVATTUPUZHA, ERNAKULAM DISTRICT, KERALA - 686673 |
| 5     | PRINCIPALNAME                   | Mr. .SUNIL KAIMAL                                              |
| 6     | PRINCIPALQUALIFICATION          | MA, BSc, B.ED                                                  |
| 7     | SCHOOLEMAILID                   | ilahiapublicschool@gmail.com                                   |
| 8     | CONTACTDETAILS(LANDLINE/MOBILE) | 0485-2831606/9072631606                                        |

B:DOCUMENTSANDINFORMATION:

| SLNo. | DOCUMENTS/INFORMATION                                                               | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE                                                                                                                                                             |
|-------|-------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSIONOF AFFILIATION, IF ANY | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/883312030aaf4e068d1e5f584c7e2004.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/883312030aaf4e068d1e5f584c7e2004.pdf</a> |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE   | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/7b7f24ad0efb4d2a8977ecbcb476924d.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/7b7f24ad0efb4d2a8977ecbcb476924d.pdf</a> |
| 3     | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/7845813bc32544b88f2010b88e5fa739.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/7845813bc32544b88f2010b88e5fa739.pdf</a> |
| 4     | COPIES OF RECOGNITION CERTIFICATE UNDER RTEACT,2009, ANDIT'S RENEWAL IF APPLICABLE  | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/0c8b0136e7604063b748a183535b2795.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/0c8b0136e7604063b748a183535b2795.pdf</a> |
| 5     | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE         | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/6e5e106892c0470b81b02254e33f1408.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/6e5e106892c0470b81b02254e33f1408.pdf</a> |
| 6     | COPY OF VALID FIRE SAFETYCERTIFICATE ISSUED BY THE COMPETENT AUTHORITY              | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/4f255ab36c654a98a1477f62f97878b3.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/4f255ab36c654a98a1477f62f97878b3.pdf</a> |
| 7     | COPIESOFVALIDWATER,HEALTHHANDSANITATIONCERTIFICATE S                                | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/e1bfc5794b3248148240cb2b5eba1487.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/e1bfc5794b3248148240cb2b5eba1487.pdf</a> |
|       |                                                                                     |                                                                                                                                                                                                           |

**NOTE:**THESCHOOLSNEEDSTOUPLOADTHESELFATTESTEDCOPIESOFABOVELISTEDDOCUMETNSBYCHAIRMAN/MANAGER/SECRETARYANDPRINCIPAL.IN CASE,ITISNOTICEDATLATERSTAGETHATUPLOADEDDOCUMENTSARENOTGENUINETHENSCHOOLSHALLBELIABLEFORACTIONASPERNORMS.

C:RESULTANDACADEMICS:

| SLNo. | DOCUMENTS/INFORMATION                        | LINKSOFUPLOADEDDOCUMENTSONYOURSCHOOL'SWEBSITE                                                                                                                                                             |
|-------|----------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1     | FEESTRUCTUREOFTHESCHOOL                      | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/0c5042ed38704c2d88f554475150e930.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/0c5042ed38704c2d88f554475150e930.pdf</a> |
| 2     | ANNUALACADEMICCALANDER                       | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/645cea0596d84f4cb1c7310015e743c5.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/645cea0596d84f4cb1c7310015e743c5.pdf</a> |
| 3     | LISTOFSCHOOLMANAGEMENTCOMMITTEE(SMC)         | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/57e26cca57b046e89615692edee48d2e.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/57e26cca57b046e89615692edee48d2e.pdf</a> |
| 4     | LISTOFPARENTSTEACHERSASSOCIATION(PTA)MEMBERS | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/621cf6755e2a44518b734e7f8257567e.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/621cf6755e2a44518b734e7f8257567e.pdf</a> |

|   |                                                                       |                                                                                                                                                                                                           |
|---|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABLILITY | <a href="https://www.ilahiapublicschool.edu.in/UserFiles/Download/e37901605f3142b4a7e4a9387f4d910d.pdf">https://www.ilahiapublicschool.edu.in/UserFiles/Download/e37901605f3142b4a7e4a9387f4d910d.pdf</a> |
|---|-----------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

D:STAFF(TEACHING):

| SLNo. | INFORMATION                               | DETAILS      |
|-------|-------------------------------------------|--------------|
| 1     | PRINCIPAL                                 | SUNIL KAIMAL |
| 2     |                                           |              |
|       | TOTAL NO.OF TEACHERS                      | 63           |
|       | PGT                                       | 9            |
|       | TGT                                       | 10           |
|       | NTT                                       | 14           |
| 3     | TEACHERS SECTION RATIO                    |              |
| 4     | DETAILS OF SPECIAL EDUCATOR               |              |
| 5     | DETAILS OF COUNSELLOR AND WELNESS TEACHER | AMEY HAMEED  |

RESULTCLASS:X

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO.OFSTUDETNs PASSED | PASSPERCENTAGE | REMARKS |
|--------|------|--------------------------|----------------------|----------------|---------|
| 1      | 2024 | 56                       | 56                   | 100            |         |

RESULTCLASS:XII

| SL No. | YEAR | NO.OFREGISTERED STUDENTS | NO.OFSTUDETNs PASSED | PASSPERCENTAGE | REMARKS |
|--------|------|--------------------------|----------------------|----------------|---------|
| 1      | 2024 | 38                       | 38                   | 100            |         |

E:SCHOOLINFRASTRUCTURE:

| SLNo. | INFORMATION                                                                       | DETAILS                                                                                                                       |
|-------|-----------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|
| 1     | TOTALCAMPUSAREAOFTHESCHOOL(INSQUAREMTR)                                           | 18979                                                                                                                         |
| 2     | NO.ANDSizeoftheCLASSROOMS(INSQFTMTR)                                              | 67& 56                                                                                                                        |
| 3     | NO.ANDSizeofLABORATORIESINCLUDINGCOMPUTERLABS(INSQMTR)                            | 6&113                                                                                                                         |
| 4     | INTERNETFACILITY                                                                  | YES                                                                                                                           |
| 5     | NO.OFGIRLSTOILETS                                                                 |                                                                                                                               |
| 6     | NO.OFBOYSTOILETS                                                                  |                                                                                                                               |
| 7     | LINKOFYOUTUBEVIDEOOFtheINSPECTIONofSCHOOLCOVERINGthe INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/@ilahiapublicschoolmuvattupuzha">https://www.youtube.com/@ilahiapublicschoolmuvattupuzha</a> |